# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

# **SCHEDULE 13G/A**

Under the Securities Exchange Act of 1934 (Amendment No. 1)\*

# Bread Financial Holdings, Inc.

(Name of Issuer)

Common Stock, par value \$0.01 (Title of Class of Securities)

018581108 (CUSIP Number)

December 31, 2022 (Date of Event Which Requires Filing of this Statement)

Check the appropriate box to designate the rule pursuant to which this Schedule is filed:	
	□ Rule 13d-1(b)
Σ	☑ Rule 13d-1(c)
	☐ Rule 13d-1(d)

\* The remainder of this cover page shall be filled out for a reporting person's initial filing on this form with respect to the subject class of securities, and for any subsequent amendment containing information which would alter the disclosures provided in a prior cover page.

The information required in the remainder of this cover page shall not be deemed to be "filed" for the purpose of Section 18 of the Securities Exchange Act of 1934 ("Act") or otherwise subject to the liabilities of that section of the Act but shall be subject to all other provisions of the Act (however, see the Notes).

1 NAMES OF REPORTING PERSONS		
Southpoint Master Fund, LP		
2 CHECK THE APPROPRIATE BOX IF A MEMBER OF A GROUP (SEE INSTRUCTIONS) (a) □ (b) ⊠		
3 SEC USE ONLY		
4 CITIZENSHIP OR PLACE OF ORGANIZATION		
Cayman Islands		
5 SOLE VOTING POWER		
NUMBER OF 0		
SHARES 6 SHARED VOTING POWER		
BENEFICIALLY OWNED BY 0		
EACH 7 SOLE DISPOSITIVE POWER REPORTING		
PERSON 0		
WITH: 8 SHARED DISPOSITIVE POWER		
9 AGGREGATE AMOUNT BENEFICIALLY OWNED BY EACH REPORTING PERSON		
10 CHECK BOX IF THE AGGREGATE AMOUNT IN ROW (9) EXCLUDES CERTAIN SHARES (SEE INSTRUCTIONS)		
11 PERCENT OF CLASS REPRESENTED BY AMOUNT IN ROW 9		
0%		
12 TYPE OF REPORTING PERSON (SEE INSTRUCTIONS)		
PN (Limited Partnership)		

1 NAMES OF REPORTING PERSONS		
Southpoint Capital Advisors LP		
2 CHECK THE APPROPRIATE BOX IF A MEM (a) □ (b) ⊠	MBER OF A GROUP (SEE INSTRUCTIONS)	
(a) L (b) 🖾		
3 SEC USE ONLY		
4 CITIZENSHIP OR PLACE OF ORGANIZATION	ON	
Delaware		
5 SOLE VOTING POWER		
NUMBER OF 0		
SHARES 6 SHARED VOTING POWE	$\mathbf{R}$	
OWNED BY 0		
EACH 7 SOLE DISPOSITIVE POW REPORTING	ER	
PERSON 0		
WITH: 8 SHARED DISPOSITIVE PO	OWER	
0		
9 AGGREGATE AMOUNT BENEFICIALLY O	WNED BY EACH REPORTING PERSON	
0		
10 CHECK BOX IF THE AGGREGATE AMOUN	T IN ROW (9) EXCLUDES CERTAIN SHARES (SEE INSTRUCTIONS)	
11 PERCENT OF CLASS REPRESENTED BY A	MOUNT IN ROW 9	
0%		
12 TYPE OF REPORTING PERSON (SEE INSTE	RUCTIONS)	
PN (Limited Partnership)		

1	1 NAMES OF REPORTING PERSONS			
	Southpoint Capital Advisors LLC			
2		E APPROPRIATE BOX IF A MEMBER OF A GROUP (SEE INSTRUCTIONS) b) ⊠		
	` ` `			
3	SEC USE O	NLY		
4	CITIZENSH	IIP OR PLACE OF ORGANIZATION		
	Delaware			
		5 SOLE VOTING POWER		
NUMBER OF		0		
SHARES BENEFICIALLY		6 SHARED VOTING POWER		
OWNED BY		0		
R	EACH EPORTING	7 SOLE DISPOSITIVE POWER		
PERSON WITH:				
	********	8 SHARED DISPOSITIVE POWER		
9	A C C D E C A T	0 FE AMOUNT BENEFICIALLY OWNED BY EACH REPORTING PERSON		
9	AGGREGA	TE AMOUNT BENEFICIALLY OWNED BY EACH REPORTING PERSON		
10	O CHECK BO	X IF THE AGGREGATE AMOUNT IN ROW (9) EXCLUDES CERTAIN SHARES (SEE INSTRUCTIONS)		
10		A IF THE AGGREGATE AMOUNT IN NOW (3) EXCEODES CERTAIN SHARES (SEE INSTRUCTIONS)		
11	PERCENT (	OF CLASS REPRESENTED BY AMOUNT IN ROW 9		
12	0% TYPE OF R	EPORTING PERSON (SEE INSTRUCTIONS)		
	OO (Limited	d Liability Company)		

1 NAMES OF REPORTING PERSONS		
Southpoint GP, LP		
2 CHECK THE APPROPRIATE BOX IF A MEMBER OF A GROUP (SEE INSTRUCTIONS) (a) □ (b) ⊠		
3 SEC USE ONLY		
4 CITIZENSHIP OR PLACE OF ORGANIZATION		
Delaware		
5 SOLE VOTING POWER		
NUMBER OF 0		
SHARES 6 SHARED VOTING POWER		
BENEFICIALLY OWNED BY 0		
EACH 7 SOLE DISPOSITIVE POWER REPORTING		
PERSON 0		
WITH: 8 SHARED DISPOSITIVE POWER		
9 AGGREGATE AMOUNT BENEFICIALLY OWNED BY EACH REPORTING PERSON		
10 CHECK BOX IF THE AGGREGATE AMOUNT IN ROW (9) EXCLUDES CERTAIN SHARES (SEE INSTRUCTIONS)		
11 PERCENT OF CLASS REPRESENTED BY AMOUNT IN ROW 9		
0%		
12 TYPE OF REPORTING PERSON (SEE INSTRUCTIONS)		
PN (Limited Partnership)		

1	1 NAMES OF REPORTING PERSONS		
	Southpoint GP, LLC		
2		E APPROPRIATE BOX IF A MEMBER OF A GROUP (SEE INSTRUCTIONS)  o) ⊠	
	(a) 🗆 (t		
3	SEC USE O	NLY	
4	CITIZENSH	IIP OR PLACE OF ORGANIZATION	
	Delaware		
		5 SOLE VOTING POWER	
N	UMBER OF	0	
DE	SHARES NEFICIALLY	6 SHARED VOTING POWER	
	WNED BY	0	
EACH REPORTING		7 SOLE DISPOSITIVE POWER	
PERSON		0	
	WITH:	8 SHARED DISPOSITIVE POWER	
		0	
9	AGGREGAT	TE AMOUNT BENEFICIALLY OWNED BY EACH REPORTING PERSON	
	0		
10	CHECK BO	X IF THE AGGREGATE AMOUNT IN ROW (9) EXCLUDES CERTAIN SHARES (SEE INSTRUCTIONS)	
11	PERCENT (	OF CLASS REPRESENTED BY AMOUNT IN ROW 9	
	0%		
12	TYPE OF R	EPORTING PERSON (SEE INSTRUCTIONS)	
	OO (Limited	Liability Company)	

1	NAMES OF	REPORTING PERSONS	
	John S. Clark II		
2		E APPROPRIATE BOX IF A MEMBER OF A GROUP (SEE INSTRUCTIONS)	
	(a) □ (l	o) ⊠	
3	SEC USE O	NLY	
4	CITIZENSH	IP OR PLACE OF ORGANIZATION	
	United State	5	
		5 SOLE VOTING POWER	
N	UMBER OF	0	
SHARES BENEFICIALLY		6 SHARED VOTING POWER	
	WNED BY	0	
EACH REPORTING		7 SOLE DISPOSITIVE POWER	
	PERSON	0	
	WITH:	8 SHARED DISPOSITIVE POWER	
		0	
9	AGGREGAT	TE AMOUNT BENEFICIALLY OWNED BY EACH REPORTING PERSON	
	0		
10	CHECK BO	X IF THE AGGREGATE AMOUNT IN ROW (9) EXCLUDES CERTAIN SHARES (SEE INSTRUCTIONS)	
11	PERCENT (	OF CLASS REPRESENTED BY AMOUNT IN ROW 9	
	0%		
12	TYPE OF R	EPORTING PERSON (SEE INSTRUCTIONS)	
	IN		

### Item 1(a). Name of Issuer:

Alliance Data Systems Corporation (the "Issuer")

### Item 1(b). Address of Issuer's Principal Executive Offices:

3095 Loyalty Circle Columbus, Ohio 43219

### Item 2(a). Names of Persons Filing:

The name of the persons filing this report (the "Reporting Persons") are:

- (i) Southpoint Master Fund, L.P.
- (ii) Southpoint Capital Advisors LP
- (iii) Southpoint Capital Advisors LLC
- (iv) Southpoint GP, LP
- (v) Southpoint GP, LLC
- (vi) John S. Clark II

## Item 2(b). Address of Principal Business Office or, if None, Residence:

The address of the principal business office of each of the Reporting Persons is:

1114 Avenue of the Americas, 22nd Floor

New York, NY 10036

# Item 2(c). <u>Citizenship</u>:

Southpoint Master Fund, L.P.: Cayman Islands

Southpoint Capital Advisors LP:

Southpoint Capital Advisors LLC:

Delaware

Southpoint GP, LP:

Delaware

Southpoint GP, LLC:

Delaware

John S. Clark II: United States

# Item 2(d). <u>Title of Class of Securities</u>:

Common Stock, par value \$0.01 ("Common Stock")

# Item 2(e). <u>CUSIP Number</u>:

018581108

Item 3. If this statement is filed pursuant to §§ 240.13d-1(b) or 240.13d-2(b) or (c), check whether the person filing is a:

Not applicable.

### Item 4. Ownership.

The information required by this item with respect to each Reporting Person is set forth in Rows 5 through 9 and 11 of the cover page to this Schedule 13G.

### Item 5. Ownership of Five Percent or Less of a Class.

If this statement is being filed to report the fact that as of the date hereof the Reporting Person has ceased to be the beneficial owner of more than five percent of the class of securities, check the following  $\boxtimes$ .

#### Item 6. Ownership of More than Five Percent on Behalf of Another Person.

Not applicable.

# Item 7. <u>Identification and Classification of the Subsidiary Which Acquired the Security Being Reported on by the Parent Holding Company or Control Person.</u>

Not applicable.

### Item 8. <u>Identification and Classification of Members of the Group.</u>

Not applicable.

# Item 9. <u>Notice of Dissolution of Group</u>.

Not applicable.

### Item 10. <u>Certification</u>.

By signing below I certify that, to the best of my knowledge and belief, the securities referred to above were not acquired and are not held for the purpose of or with the effect of changing or influencing the control of the issuer of the securities and were not acquired and are not held in connection with or as a participant in any transaction having that purpose or effect, other than activities solely in connection with a nomination under § 240.14a-11.

#### **SIGNATURE**

After reasonable inquiry and to the best of its knowledge and belief, each of the undersigned certifies that the information set forth in this statement is true, complete and correct.

Date: February 10, 2023

### SOUTHPOINT MASTER FUND, LP

By: Southpoint GP, LP, its General Partner By: Southpoint GP, LLC, its General Partner

By: /s/ John S. Clark II

John S. Clark II Managing Member

### SOUTHPOINT CAPITAL ADVISORS LP

By: Southpoint Capital Advisors LLC, its General Partner

By: /s/ John S. Clark II

John S. Clark II Managing Member

### SOUTHPOINT CAPITAL ADVISORS LLC

By: /s/ John S. Clark II

John S. Clark II Managing Member

### SOUTHPOINT GP, LP

By: Southpoint GP, LLC, its General Partner

By: /s/ John S. Clark II

John S. Clark II Managing Member

### SOUTHPOINT GP, LLC

By: /s/ John S. Clark II

John S. Clark II Managing Member

### JOHN S. CLARK II

By: /s/ John S. Clark II

John S. Clark II, individually